



**COUNTY  
of  
BLAND**

**BOARD OF  
SUPERVISORS**

*Randy Johnson*  
Mechanicsburg Election  
District

*Patrick Groseclose*  
Sharon Election District

*Keith Costello*  
Rocky Gap Election District

*Stephen Kelley*  
Seddon Election District

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*Cameron B. Burton, MLIS*  
County Administrator

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**BLAND COUNTY BOARD OF SUPERVISORS  
REGULAR MEETING AGENDA  
BLAND COUNTY COURTHOUSE; BLAND, VA 24315  
TUESDAY, December 23, 2025 - 5:00 P.M.**

**5:00 Invocation, Pledge, Call to Order** **Randy Johnson, Chairman**

--- Meeting Agenda

**Action Requested:** Approve Meeting Agenda as presented or amended.

**5:05 Consent Agenda – Minutes, Bills, Payroll, and Reports**

- 001** A. Minutes  
B. Payroll and Bills  
C. Reports:  
Treasurer's Report of Revenues and Expenditures  
Treasurer's Report of E911 Fund Balance (Fund 211)  
Meals and Lodging Tax Report  
Sheriff's Law Enforcement Report  
Animal Control Report  
Building Permits Report  
911/Emergency Services Reports  
Clerk of Courts  
Monthly Zoning Report  
Youth Sports  
Wolf Creek Indian Village

**002** Social Services October 2025 Report and Request for Monthly Allotment of \$14,615.46

**003** Schools' Report:  
A. January 2026 Requisition in the amount of \$1,128,966.42  
B. Minutes of Board Meeting and Organizational Meeting:  
November 13, 2025.  
C. Payroll Report, Check Registers, and Vendor Payments for:  
November 2025

**Block Action Requested (Roll Call Vote Needed):**

Motion to approve the minutes, bills, payroll, and reports. Appropriate the local Social Services monthly allotment in the amount of \$14,615.46. Approve the January 2026 School Board requisition and appropriation of \$1,128,966.42 approve school board minutes, payroll reports, check registers, and vendor payments for November 13, 2025.

**5:10 Boards and Commissions Reports, Comments, Concerns and Requests:**

- *Clerk of Court*  
--- *Commissioner of the Revenue*  
--- *Commonwealth's Attorney*  
--- *County Attorney*  
--- *General Registrar*  
--- *Library*  
--- *School Superintendent*  
--- *Sheriff*  
--- *Treasurer*  
--- *Youth Sports Coordinator*

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**5:15 Public Comments:**

*Public Comments:* This period should not be used to request specific Board action at that meeting. The speaker shall state name and subject of comment. The speaker is subject to such time limitation as the Board in its discretion may impose. Each speaker is limited to one appearance at each meeting. Citizens wishing to speak during the public comment period are requested to register with the Office of the Bland County Administrator at least three (3) days prior to the meeting at which they wish to speak. Each speaker shall be allowed three (3) minutes for comments unless additional time is granted by the Chair. If the speaker represents a group, there shall be a time limit of five (5) minutes.

**5:20 Public Hearing:**

*Public comments at Public Hearings:* Each speaker shall be limited to one appearance at each public hearing. Each speaker shall be allowed three (3) minutes for comments. Speakers cannot defer unused time to other speakers.

--- Public Hearing

**5:25 County Administrator's Items: Board Direction Requested:**

- 004** Proclamation- Mrs. Cindy U. Wright
- 005** Request Board to approve trash adjustments from September 2025 - December 2025 in the amount of \$10,081.59
- 006** Request the board to approve and appropriate FY26 Virginia Department of Fire Programs Personal Protective Equipment (PPE) Grant- \$99,930.00
- 007** Adopt FY26 Payroll and Holiday Schedule
- 008** Request the Board to approve and appropriate the Litter Prevention Program Grant- \$9,953.46
- 009** Request the Board to approve and appropriate the AEP Foundation Award Grant- \$35,000.00
- 010** Request the Board to approve transfer of funds in E911 Fund- \$17,500.00
- 011** Request the Board to approve FY25 audit extension.

**5:35 Board of Supervisors' Time:**

---- Supervisors' Time

*Supervisors' Time:* The Chairman shall provide in each regular meeting's agenda, a period during which each Board member shall be entitled to time for such purposes as each member may deem appropriate subject to such time limitation as the Chairman may impose. Matters not included on the agenda and not disposed of during each member's unrestricted time, shall be taken up only if the presiding officer determines that:

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- A. They are emergency in nature; or
- B. They involve persons present who would not otherwise be present at a subsequent meeting; or
- C. By the unanimous consent of the members present

**5:55 Other Informational Items:**

- Big Walker Soil & Water Conservation District
- Bland County Economic Development Authority Minutes
- Bland County Planning Commission
- District Three Governmental Cooperative
- Joint PSA Wythe/Bland
- Mount Rogers Community Services
- Mount Rogers Cigarette Tax Board
- Mount Rogers Planning District Commission Report
- Mount Rogers Regional Partnership (VIAA)
- New River Valley Regional Jail Authority
- Bland County Parks and Recreation Committee
- Victim Witness Assistance Program (Quarterly)
- Virginia Association of Counties
- 012** Virginia Cooperative Extension Monthly Report
- Virginia Department of Transportation - Bristol District
- Virginia's First Regional Industrial Facility Authority
- New River Corrections & Pretrial Services

**6:00 Executive Session:**

Pursuant to §2.2-3711 (A)(7) of the Code of Virginia, the Board of Supervisors will enter a closed session for the discussion of legal matters: Regional Improvement Commission.

- Adjourn until January 2, 2025, at 4:00 pm for the Reorganization Meeting in the Bland County Courthouse, if approved by the Board of Supervisors.